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AAPMAN & BROWN, P. A., 307 PETTIGRU STREET, GREENVILLE, S. C. 29603

OLLIE FARNSWORTH HORTON, DRAWDY, DILLARD, MARCHBANKS, C R, H. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

JOSEPH H. McCOMBS

in consideration of TWENTY ONE THOUSAND NINE HUNDRED FIFTY and no/100 (\$21,950.00) -- Dollars

ipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release JOHN M. SCOTT, his heirs and assigns forever,

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the Southern side of Sunset Street being shown and designated as Lot No. 17 on a Plat of a Revision of Grandview Hills made by R. B. Bruce, Surveyor, dated March 26, 1969, and recorded in the RMC Office for Greenville County, South Carolina in Plat Book WWW, page 52, and having, according to said Plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southern side of Sunset Street at the joint front corners of Lots Nos. 16 and 17 and running thence along the common line of said lots S. 47-35 W., 200 ft. to an iron pin; thence S. 50-32 E., 46.5 ft. to an iron pin; thence along the line of property now or formerly owned by Purkle S. 78-00 E., 171.3 ft. to an iron pin at the corner of Lot No. 18; thence along the line of Lot No. 18 N. 44-00 E., 97.8 ft. to an iron pin; thence along the Southern side of Sunset Street N. 40-12 W., 180 ft. to an iron pin, the beginning corner.

The above property is the same property conveyed to the Grantor herein by Deed of Murphree C. Donan, recorded in the RMC Office for Greenville County, South Carolina in Deed Book 907, page 363, and is hereby conveyed subject to the rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the grounds affecting said property.

Grantee agrees to pay Greenville County property taxes for the tax year 1971 and subsequent years.





WITNESS the grantor's(s') hand(s) and seal(s) this









together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grante(s), and the grante(s) heirs or successors and assigns, forever. And, the grantor(s) do(ss) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

SIGNED, sealed and delivered in the presence of

15th day of April

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s) he saw the within named grantor(s sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s) he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of

April

Wellylow (SEAL)

ton Mecan

My Commission expires: 9/15/79

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

1. the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s(s)) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

April! rances

Gance a mª Conte